

Scouts BSA Individual Advancement Record

Garrett Thomas

Leadership Patrol

Troop 5072

Scout (v2016)

06/05/17

- 1a. Scout Oath & Law _____
- 1b. Scout Spirit _____
- 1c. Salute & Sign _____
- 1d. First Class Badge _____
- 1e. Outdoor Code _____
- 1f. Pledge of Allegiance _____
- 2a. Describe Youth _____
- 2b. Describe Advancement _____
- 2c. Describe Ranks _____
- 2d. Describe Merit Badges _____
- 3a. Patrol Method _____
- 3b. Patrol Spirit _____
- 4a. Knots (3) _____
- 4b. Whip and fuse rope 07/22/20
5. Knife safety 07/22/20
- 6a. Pamphlet Exercises _____
- 6b. Cyber Chip _____
7. Scoutmaster conference _____

Tenderfoot (v2016)

11/20/17

- 1a. Prepare to camp 07/22/20
- 1b. Sleep in tent 07/22/20
- 1c. Outdoor Code _____
- 2a. Help cook a meal _____
- 2b. Show cooking safety _____
- 2c. Explain patrol eating _____
- 3a. Square knot _____
- 3b. Two half-hitches _____
- 3c. Taut-line hitch _____
- 3d. Wood tools _____
- 4a. First Aid _____
- 4b. Poisonous plants _____
- 4c. Injury prevention _____
- 4d. First-aid kit _____
- 5a. Buddy system _____
- 5b. Explain actions if lost _____
- 5c. Safe Hiking Rules _____
- 6a. Fitness benchmark _____
- 6b. Improvement plan _____
- 6c. Test fitness plan _____
- 7a. Flag basics 03/22/21
- 7b. Service project 03/22/21
8. EDGE method _____
9. Scout spirit _____
10. Scoutmaster conference _____
11. Board of review _____

Second Class (v2016)

02/19/18

- 1a. Participation _____
- 1b. Leave No Trace _____
- 1c. Select patrol camp site _____
- 2a. Explain cooking fires _____
- 2b. Prepare cooking fire _____
- 2c. Build a fire _____
- 2d. Camp stove _____
- 2e. Plan & Cook Meal _____
- 2f. Sheet bend _____
- 2g. Bowline _____
- 3a. Orient a map 07/21/20
- 3b. Hike 5 miles 07/21/20
- 3c. Describe hike hazards _____
- 3d. Demonstrate navigation _____

4. Identify wild animals _____
- 5a. Know safe swim _____
- 5b. Beginner swim test _____
- 5c. Water rescues _____
- 5d. Swimming rescues _____
- 6a. First aid _____
- 6b. Hurry case actions _____
- 6c. Injury prevention _____
- 6d. Emergency responses _____
- 6e. Car accident response _____
- 7a. Be physically active _____
- 7b. Reflection & Goal _____
- 7c. Substance Abuse Risks _____
- 8a. Flag ceremony _____
- 8b. Flag respect _____
- 8c. Plan an earning goal _____
- 8d. Compare 3 prices _____
- 8e. 2 Hours of Service _____
- 9a. Personal Safety _____
- 9b. Understand bullying _____
10. Scout spirit _____
11. Scoutmaster conference _____
12. Board of review _____

First Class (v2016)

09/10/18

- 1a. Participate in 10 events _____
- 1b. Tread Lightly! _____
- 2a. Plan a campout menu _____
- 2b. Develop menu budget _____
- 2c. Know cooking tools _____
- 2d. Know food safety _____
- 2e. Cook on 1 campout _____
- 3a. Know lashing uses 02/17/20
- 3b. Demonstrate knots 02/17/20
- 3c. Demonstrate lashings 02/17/20
- 3d. Lash camp gadget 02/17/20
- 4a. Orienteering course 07/20/20
- 4b. GPS use _____
- 5a. Identify native plants _____
- 5b. Weather forecasts _____
- 5c. Hazardous weather _____
- 5d. Local weather _____
- 6a. BSA swim test _____
- 6b. Safety Afloat _____
- 6c. Boat parts _____
- 6d. Show boating body _____
- 6e. Line rescue 07/20/20
- 7a. Bandages _____
- 7b. Transport others _____
- 7c. Heart attack _____
- 7d. Utility hazards _____
- 7e. Emergency plan _____
- 7f. Potable water _____
- 8a. Be physically active _____
- 8b. Reflection & Goal _____
- 9a. Discuss citizenship _____
- 9b. Study an environmental _____
- 9c. Track garbage & recycle _____
- 9d. Complete service _____
10. Invite a friend to Scouts _____
11. Demonstrate Scout spirit _____
12. Scoutmaster conference _____
13. Board of review _____

Star (v2016)

03/04/19

1. Active 4 months _____
2. Demonstrate Scout spirit _____
3. Six Merit Badges _____
 1. Swimming 07/28/17
 2. First Aid 04/02/18
 3. Cit. in Comm. 04/16/18
 4. Emergency Prep. 07/27/18
 5. Indian Lore 07/28/17
 6. Leatherwork 07/28/17
4. Service Project(s) _____
5. Position of responsibility _____
6. Personal Protection _____
7. Scoutmaster conference _____
8. Board of review _____

Life (v2016)

10/17/19

1. Active 6 months 07/09/20
2. Demonstrate Scout spirit 07/09/20
3. Five Additional Merit 02/24/20
 1. Swimming 07/28/17
 2. First Aid 04/02/18
 3. Cit. in Comm. 04/16/18
 4. Emergency Prep. 07/27/18
 5. Cit. in Nation 11/19/18
 6. Camping 07/26/19
 7. Cit. in World 09/14/19
 8. Indian Lore 07/28/17
 9. Leatherwork 07/28/17
 10. Railroading 10/21/17
 11. Engineering 07/27/18
4. Complete service 07/09/20
5. Position of responsibility 07/09/20
6. Teach EDGE method 07/09/20
7. Scoutmaster conference 10/17/19
8. Board of review 10/17/19

Eagle (v2022)

03/09/22

1. Active 6+ months _____
2. Demonstrate Scouting _____
3. Earn 21 merit badges 08/30/21
 1. First Aid 04/02/18
 2. Cit. in Comm. 04/16/18
 3. Cit. in Nation 11/19/18
 4. Cit. in Soc. 0%
 5. Cit. in World 09/14/19
 6. Communication 08/30/21
 7. Cooking 10/14/19
 8. Pers. Fitness 02/24/20
 9. Emergency Prep. 07/27/18
 10. Enviro. Science 07/21/20
 11. Personal Mgmt. 07/13/20
 12. Swimming 07/28/17
 13. Camping 07/26/19
 14. Family Life 02/08/21
 15. Indian Lore 07/28/17
 16. Leatherwork 07/28/17
 17. Railroading 10/21/17
 18. Engineering 07/27/18
 19. Orienteering 07/27/18
 20. Radio 07/26/19
 21. Woodwork 07/26/19
4. Position of responsibility _____

SCAN TO VIEW GARRETT'S
ONLINE ADVANCEMENT



5. Eagle project	_____
6. Scoutmaster conference	_____
7. Board of review	<u>03/09/22</u>

Palm #1 (Bronze) 06/02/22

22. Welding	<u>08/05/19</u>
23. Scout Heritage	<u>01/18/21</u>
24. Shotgun Shooting	<u>07/23/21</u>
25. Kayaking	<u>07/23/21</u>
26. Search and Rescue	<u>07/23/21</u>

Palm #2 (Gold) 0%

27. Architecture	<u>0%</u>
28. _____	_____
29. _____	_____
30. _____	_____
31. _____	_____

